COMANCHE COUNTY JUVENILE BUREAU OF THE DISTRICT COURT

Comanche County Juvenile Bureau 315 SW 5th Street, Room 200 Comanche County Courthouse Lawton, OK 73501 Comanche County Regional Juvenile Detention Center 701 SW 17th Street Lawton, OK 73501

EMPLOYMENT APPLICATION FOR POSITION OF DIRECTOR

| Date: | <u> </u> | | | |
|--|---|--|-----|----|
| Name: | | | | |
| last | first | middle | | |
| Address: | | | | |
| street | city/state/zip | phone a | # | |
| Why Do You Choose Youth | Work? | | | |
| Are You Related to Anyone | That Works Here? Who? Relationship? | | | |
| Do You Know Anyone That | Works Here? Who? Relationship? | | | |
| Have you ever worked for C | omanche county? If yes, when and what Depa | rtment? | | |
| | | <u>, </u> | Yes | No |
| Are you a citizen of the Unit to work in the United States | ed States of America or otherwise authorized? | | | |
| Are you a resident of the Sta | te of Oklahoma? | | | |
| Have you ever been convicted | ed of a criminal offense (felony or misdemeano | or)? | | |
| (If yes, explain fully on last] | page listing offense, date and place {city & stat | te) | | |
| | a bond? (if yes, for what position) | | | |
| Do you drink intoxicating be | everages habitually or to excess? | | | |
| Are you now or have you be | en addicted to the use of a habit forming drug? | | | |
| Have you ever been dismisse | ed or asked to resign from employment? | | | |
| (If yes please fully explain in | | | | |
| Do you object to our inquir | ring of your present employer about your cha | aracter or | | |
| qualifications? | | | | |

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| How soon a | are you available for work | ? | | |
|---|--|------------------------|-----------------------|-------------------------------------|
| Would you | work Saturday? | Sunday? | Evenings? | ? Nights? |
| Would you | have difficulty in making | yourself available | after hours? | |
| PERSONA ability. | <u>L REFERENCES</u> : List b | pelow four persons | s, not relatives, who | have knowledge of your character an |
| NAME | ADDRESS/PI | HONE# | OCCUPATIO | N YEARS KNOWN |
| 1 | | | | |
| | | | | |
| | | | | |
| | | | | |
| Service Bra Date and T Indicate spe | ype of discharge:ecific military experience of | or training that is jo | Date joined: | |
| Have you e If so please | ver written a grant that wa list & explain in the space Grant Source | s funded or admin | istered a grant? | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

EMPLOYMENT HISTORY: List your entire work experience record. Start with the present/most recent job. List promotions separately. Include service in the Armed Forces. List any self-employment. Under specific duties, describe the kind of work you did and the number and kind of employees you supervised, if any. For more space, use the back page. Attach additional sheets if necessary.

BE COMPLETE & SPECIFIC. PART OF YOUR RATING MAY BE BASED ON THE INFORMATION YOU GIVE BELOW.

| <u>LAST OR PRESENT JOB</u> : | | | |
|-------------------------------|------|--------------------------|-------------|
| Employing Firm & Address | | | _ Full/Part |
| Starting Salary \$ | | Last Salary \$ | |
| Your Title | | | |
| Immediate Supervisor's Name _ | | Phone # | |
| From | _ To | Total Months Worked | |
| | | | |
| Employing Firm & Address | | | Full/Part |
| Starting Salary \$ | | Last Salary \$ | |
| Your Title | | | |
| Immediate Supervisor's Name | | Phone # | |
| | | Total Months Worked | |
| Reason for Leaving | _ • | Total World's Worked | |
| reason for Leaving | | | |
| Employing Firm & Address | | | _ Full/Part |
| Starting Salary \$ | | Last Salary \$ | |
| Your Title | | | |
| Immediate Supervisor's Name _ | | Phone # | |
| | | Total Months Worked | |
| | | | |
| Employing Firm & Address | | | Full/Part |
| Starting Salary \$ | | Last Salary \$ | |
| | | • | |
| Immediate Supervisor's Name | | Phone # | |
| | | Total Months Worked | |
| | | 1000 112010015 11 011000 | |
| | | | |
| | | | |
| | | Last Salary \$ | |
| Your Title | | | |
| Immediate Supervisor's Name | | Phone # | |
| From | _ To | Total Months Worked | |
| Reason for Leaving | | | |

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<u>EDUCATION:</u> (Please attach a photocopy of your diploma or GED. certificate and transcript)

| Name & Location of School | Years Completed | Diploma/Degree Date Received | Major |
|--|-----------------------------------|---------------------------------|-------|
| ElementarySchool | 5 6 7 8 | | |
| HighSchool | 9 10 11 12 | | |
| College(s)University | 1 2 3 4 5 6 | | |
| Trade, Business or Correspondence School | 1 2 3 4 | | no |
| | | | |
| A | | | |
| Budgeting: | | | |
| 0 0 | | | |
| T 1 1' | | | |
| Human Resources : | | | |
| Other (specify): | | | |
| HOBBIES & INTERESTS: Li | st below any hobbies, special int | erests or leisure time activi | ties: |
| | | | |

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<u>EXPLANATIONS & ADDITIONAL INFORMATION</u>: Use this space for any additional information or comments relative to your application. Attach additional sheets if more space is needed.

PLEASE READ CAREFULLY BEFORE SIGNING

I understand and agree that:

- 1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of employment, or if employed, termination from employment.
- 2. It is my understanding that Comanche County may make a thorough investigation and may verify all data given in this application. I hereby authorize my present and previous employers and educational institutions to provide information requested to Comanche County.
- 3. I agree that my employment may be terminated by Comanche County at any time without liability for wages or salary except such as may have been earned at the time of such termination.
- 4. Business needs may at times make the following conditions mandatory: overtime, shift work, a rotation schedule or a work schedule other than Monday through Friday.
- 5. Comanche County reserves the right to request a post-employment physical examination and comprehensive drug testing as a normal part of the selection process.
- 6. In making this application for employment, I also understand that an investigative report may be made whereby information is obtained through personal interviews with my neighbors, friends, law enforcement officials and others with whom I am acquainted. This inquiry, if made, may include information as to your character and general reputation.

This is an application for employment. Employment is not being offered at this time. I understand that if I am employed, such employment is for an indefinite period of time and that Comanche County can change wages, benefits and conditions at any time.

If employed, I will comply with all rules and regulations as set forth in the Comanche County Personnel Policy and other policies as established by departmental procedures.

I have read or have had this application read to me and understand all statements and questions contained in the application for employment, and have answered to the best of my ability.

| Signature of Applicant | | Date | |
|----------------------------|-----------------------------------|--------------------|--|
| Information needed for bac | ekground check: Social Security # | DOB | |
| Printed Name | | | |
| Address: | | | |
| | | | |
| | DO NOT WRITE IN THIS AREA FO | OR OFFICE USE ONLY | |
| Interview Dates | Referred Dates | Department | |
| | | | |