



COMANCHE COUNTY CLERK

315 SW 5th Street • Room 304 • Lawton, Oklahoma 73501 • (580) 355-5214

Land Records (580) 355-5214
 Purchasing Agent (580) 585-5203
 Bookkeeping/ Payroll (580) 585-5204

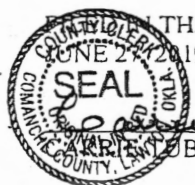
Carrie Tubbs
 Comanche County Clerk

JUNE 27, 2019

THE COMANCHE COUNTY FACILITIES AUTHORITY WILL MEET IN REGULAR SESSION AT 9:00 A.M., MONDAY, JULY 1, 2019 IN ROOM 302 OF THE COMANCHE COUNTY COURTHOUSE, LAWTON, OKLAHOMA.

Agenda Follows:

1. Call To Order
2. Roll Call
3. Reading and Acceptance of the Minutes of June 24, 2019.
4. Weekly Report from William Hobbs, Jail Administrator.
5. Weekly Report from Michael Merritt, Emergency Management Director.
6. Consider approval of Oklahoma State Bureau of Investigation (OSBI) Automated Fingerprint Identification System (AFIS) Component Use Agreement by and between the OSBI and the Comanche County Facilities Authority on behalf of the Comanche County Detention Center for the use of a component of the OSBI AFIS. Term of the agreement shall be for four (4) years.
7. Consider approval of Resolutions Appointing Purchasing Agent, **Thomas Morse**, Requisitioning Officer, **Brandon Bohn** and Receiving Officer, **Travis Bishop** for the Sterling Volunteer Fire Department.
8. Consider Approval Of Claims And Purchase Orders For Payment.
9. New Business: (Consider Any Matter Not Known About Or Which Could Not Have Been Reasonably Foreseen Prior To The Time Of Posting This Agenda.)
10. Announcements & Audience Participation
11. Adjourn



IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT 4:30 P.M., THURSDAY,

JUNE 27, 2019.

Carrie Tubbs, COUNTY CLERK

COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE COUNTY CLERK AT 580-355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF AN INTERPRETER FOR THE DEAF (SIGNING) IS THE NECESSARY ACCOMMODATION.

THE CUT OFF FOR THE AGENDA OF THE REGULAR MEETING IS 3:00 P.M. ON THE THURSDAY BEFORE THE MEETING.