



Carrie Tubbs  
Comanche County Clerk

# COMANCHE COUNTY CLERK

315 SW 5th Street • Room 304 • Lawton, Oklahoma 73501 • (580) 355-5214

Land Records (580) 355-5214  
Purchasing Agent (580) 585-5203  
Bookkeeping/ Payroll (580) 585-5204

MAY 9, 2019

THE BOARD OF COMANCHE COUNTY EDUCATIONAL TRUST AUTHORITY WILL MEET IN REGULAR SESSION AT 9:00 A.M., MONDAY, MAY 13, 2019 IN ROOM 302 OF THE COMANCHE COUNTY COURTHOUSE, LAWTON, OKLAHOMA.

AGENDA FOLLOWS:

1. Call To Order
2. Roll Call
3. Reading and Acceptance of the Minutes of May 7, 2018.
4. Consider approval of the Audit Engagement Letter received from Angel, Johnston & Blasingame, P.C. Certified Public Accountants, to audit the financial statements of the business-type activities, related notes to the financial statements, which collectively comprise the basic financial statements of the Comanche County Educational Facilities Authority as of and for the year ended June 30, 2019. Preliminary estimates for services will be \$4,000.00.
5. Consider approval of IRS Form 8038-CP, return for Credit Payments to Issuers of Qualified Bonds regarding Comanche County Educational Facilities Lease Revenue Bonds (Elgin Public Schools Project) Series 2011 A&B in the amount of \$69,244.50.
6. New Business: (Consider any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.)
7. Announcements & Audience Participation.
8. Adjourn

FILED IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT 4:30 P.M., THURSDAY, MAY 9, 2019.



CARRIE TUBBS, COUNTY CLERK

COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE COUNTY CLERK AT 580-355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF AN INTERPRETER FOR THE DEAF (SIGNING) IS THE NECESSARY ACCOMMODATION.

THE CUT OFF FOR THE AGENDA OF THE REGULAR MEETING IS 3:00 P.M. ON THE THURSDAY BEFORE THE MEETING.