



Carrie Tubbs  
Comanche County Clerk

# COMANCHE COUNTY CLERK

315 SW 5th Street • Room 304 • Lawton, Oklahoma 73501 • (580) 355-5214

Land Records (580) 355-5214  
Purchasing Agent (580) 585-5203  
Bookkeeping / Payroll (580) 585-5204

SEPTEMBER 5, 2019

THE COMANCHE COUNTY FACILITIES AUTHORITY WILL MEET IN REGULAR SESSION AT 9:00 A.M., MONDAY, SEPTEMBER 9, 2019 IN ROOM 302 OF THE COMANCHE COUNTY COURTHOUSE, LAWTON, OKLAHOMA.

Agenda Follows:

1. Call To Order
2. Roll Call
3. Reading and Acceptance of the Minutes of September 3, 2019.
4. Weekly Report from William Hobbs, Jail Administrator.
5. Weekly Report from Michael Merritt, Emergency Management Director.
6. Consider approval of Resolutions Appointing Purchasing Agent, **Terrell Crow**, Requisitioning Officer, **Chris Carter** and Receiving Officer, **Jerrell Crow** for the Hulen Volunteer Fire Department.
7. Consider Approval Of Claims And Purchase Orders For Payment.
8. New Business: (Consider Any Matter Not Known About Or Which Could Not Have Been Reasonably Foreseen Prior To The Time Of Posting This Agenda.)
9. Announcements & Audience Participation
10. Adjourn

FILED IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT 4:45 P.M., THURSDAY, SEPTEMBER 5, 2019.



*[Signature]*  
CARRIE TUBBS, COUNTY CLERK

COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE COUNTY CLERK AT 580-355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF AN INTERPRETER FOR THE DEAF (SIGNING) IS THE NECESSARY ACCOMMODATION.

THE CUT OFF FOR THE AGENDA OF THE REGULAR MEETING IS 3:00 P.M. ON THE THURSDAY BEFORE THE MEETING.